



The Sydney Maori Anglican Fellowship
Church of Te Wairua Tapu Inc.

P.O. Box 5186 Chullora Post Shop
Chullora Market Place, Chullora NSW 2190
ABN 30 090 633 117

SUNDAY 5TH FEBRUARY 2012

"God's Call To Us"



ATIRIKONA: Kaio Malcolm Karipa
KAIKARAKIA: Norman Rogers

HYMNS

Opening: 100

Gradual: 56

Offertory: 150

Communion: 248 & 248A

Closing: 122

Colour: White

Sentence:

In Christ we have been given our share in the heritage, as was decreed in God's design, whose purpose is everywhere at work. *Ephesians 1:11*

Rarangi:

I whakawhiwhia nei matou i roto i a ia, he mea whakarite i mua i runga i tana i whakatakoto ai, e mahia ana hoki e ia nga mea katoa i runga i ta tona whakaaro i pai ai. *Ephesians 1:11*

Collect:

Almighty God, you have called us to serve you, yet without your grace we are not able to please you; mercifully grant you're your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen**

1ST READING: Isa 40:21-31

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations
of the earth? It is he who sits above the circle of
the earth, and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain, and
spreads them like a tent to live in; who brings princes
to naught, and makes the rulers of the earth as
nothing. Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth, when
he blows upon them, and they wither, and the
tempest carries them off like stubble. To whom then
will you compare me, or who is my equal? Says, the
Holy One. Lift up your eyes on high and see: Who
created these? He who brings out their host and
numbers them, calling them all by name; because he
is great in strength, mighty in power, not one is
missing. Why do you say, O Jacob, and speak, O
Israel, My way is hidden from the Lord, and my right
is disregarded by my God? Have you not known?
Have you not heard? The Lord is the everlasting God,
the Creator of the ends of the earth. He does not
faint or grow weary; his understanding is
unsearchable. He gives power to the faint, and
strengthens the powerless. Even youths will faint
and be weary, and the young will fall exhausted; but
those who wait for the Lord shall renew their
strength, they shall mount up with wings like eagles,
they shall run and not be weary, they shall walk and
not faint.

2ND READING: 1 Cor 9:16-23

If I proclaim the gospel, this gives me no
ground for boasting, for an obligation is laid on
me, and woe betide me if I do not proclaim the
gospel! For if I do this of my own will, I have a
reward; but if not of my own will, I am entrusted
with a commission. What then is my reward? Just
this: that in my proclamation I may make the gospel
free of charge, so as not to make full use of my rights
in the gospel. For though I am free with respect to

all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, so that I might by any means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

THE HOLY GOSPEL READING: Mark 1:29-39

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

This is the Gospel of Christ.
Praise to Christ the Word

PRAYERFUL PATHWAYS

We pray for the sick:

Ellen Johnson	Ken Rau
Sam Morunga	Keita Murray
Queenie Connell	Nancy Baker
Michael Madden	Mark Kahui
Kelvin Lamb	Rosina Reiri

We remember:

Charles Pene	4 Feb 2004
Hunia Toki	1 Feb 2004
Pokia Parata	3 Feb 2006
Mania Whetu o Te Rangi	4 Feb 2006
Nukuarangi Raukawa	3 Feb 2008
Scott Walker	3 Feb 2009
Darrell Peddie	5 Feb 2009

LAST WEEK

Last week our theme was the Presentation of Jesus in the Temple. On the Sabbath, Jesus went to karakia and while he was there he began to teach with MANA (authority) not from being told how to teach or what to say but with real MANA because he already knew who he was. The word MANA, according to *A Dictionary of the Maori Language* lists six meanings for mana, providing the following possible translations:

1. Authority & control
2. Influence, prestige & power
3. Psychic force
4. Effectual, binding & authoritative
5. Vested with authority
6. Be avenged

These translations, however, do not describe the source of mana nor how mana is upheld and maintained. That, after all, is not the job of a bilingual dictionary. The result is an unfortunate distortion of the real meaning of mana, which is inextricably based in the spiritual realms of the world. The Rev. Maori Marsden, in his article 'God, Man and Universe: A Maori View', defines the concept of mana in the spiritual realm. For Marsden, Mana in its double aspect of authority and power may be defined as 'lawful permission delegated by the gods to their human agents and accompanied by the endowment of spiritual power to act on their behalf and in accordance with their revealed will'. This delegation of authority is shown in dynamic signs or works of power. He goes on to warn: Authority and power in this sense must be clearly distinguished since it is clear that to exercise spiritual power outside the limits delegated is to abuse the gift, and results either in its withdrawal or in that power running rampant and causing harm to the agent and others. The analogy Marsden uses to make the distinction [between power and authority] clearer is as follows. A person approaches a traffic crossing and the lights turn red. He has the power to pass but no permission. The lights turn green but

cross, but no power. His car starts and the lights remain green. He has both authority and power to proceed (Marsden 1975: 1). That's how MANA works! Jesus had the authority and power from God to proceed with his ministry and what a great way to begin, in a whare karakia! People were astounded at his teaching, for he taught them with authority. He even went on to heal and cleanse a man, who challenged his authority! 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' Jesus blew him up, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. That's what happens to some people when they are confronted by Jesus! Have you come to destroy our world? Our lifestyle, I know who you are, yeah, you're the Holy One of God! I aint gonna change? Next minute, hello, you come face to face with Jesus and he says to you, "Hey, stop wasting your life and do something useful with it like helping somebody else instead of thinking just about you and your circumstances!

LAST WEEK'S STATISTICS

TWT attendances:

Attendees	71 Adults & 16 Tamariki
Communion	42 Adults & 7 Tamariki
Donations	\$100.00
Offeratory	\$89.60
Direct Debits	\$315.00
Auto Donations	\$55.00
Fundraising	\$0.00
Total Contributions	\$559.60

FINANCIAL DONATIONS

If you wish to make an automatic payment or a donation, our **Westpac Bank** account details are as follows:

The Sydney Maori Anglican Fellowship
Number 2 Account BSB: 032082 Account No
155562

TWT GROUPS

TWT CHOIR SMAC

Choir 2012, Call Char Roberts – **0416-135-894**
for more information.

TE WAIRUA TAPU FACEBOOK

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click the LIKE button. Or click on the link below

[Te Wairua Tapu Facebook](#)

NGA KUPU TAPU

Nga Kupu Tapu i Roto i Te Reo Maori language classes every Sunday at 7:30am to 9:30am at Te Wairua Tapu.

Contact Wara Heremaia on **0406-585-575**

KURA RATAPU

We have exciting times ahead with a new curriculum, new resources and a great team who passionately love children's ministry. Fortnightly classes starting 12th February.

NAME:	POSITION:	CONTACT FOR:	CONTACT NO:	EMAIL:
Kaio Malcolm Karipa	Chaplain / Priest	All religious services	0424 553 579	sydmaf@tewairuatapu.com.au
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Kararaina Field	Kaikarakia (Priest Assistant)	(Refer to Chaplain)	-	
Karauna Waititi	Kaikarakia (Priest Assistant)	(Refer to Chaplain)	-	
Norman Rogers	Kaikarakia (Priest Assistant)	(Refer to Chaplain)	-	
Wara Heremaia	Te Reo Maori Tutor	Managing maori language classes	0406 585 575	
Char Roberts	Choir Manager	Choir members contact	0416 135 894	

