



The Sydney Maori Anglican Fellowship
Church of Te Wairua Tapu Inc.



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ABN 30 090 633 117

SUNDAY 4 SEPTEMBER 2011

“MINISTRY”



ATIRIKONA: Kaio Karipa
KAIKARAKIA:

HYMNS:

Opening Hymn: **166**

Gradual Hymn: **116**

Offertory Hymn: **92**

Closing Hymn: **122**

SENTENCE:

And made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever.

Revelation 1:6

COLLECT:

Creator God, you have made us not in one mould, but in many: so deepen our unity in Christ that we may rejoice in our diversity. **Amen**

1ST READING: Exodus 12:1-

14

The First Passover Instituted

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join

its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

2ND READING: Romans 13:8-

14

Love for One Another

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery;

You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

An Urgent Appeal

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

GOSPEL READING: Matthew 18: 15-20

Reproving Another Who Sins

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

TWT GROUPS

TWT CHOIR SMAC

Choir practice is every Wednesday night at 7pm. Call Char Roberts – **0416-135-894** for more information.

TE WAIRUA TAPU FACEBOOK



'LIKE' US ON FACEBOOK: Keep up on all the latest by joining our 'Church of Te Wairua Tapu - Poihakena' page. Search on the name and then click the LIKE button. Or click on the link below

[Te Wairua Tapu Facebook](#)

NGA KUPU TAPU

Nga Kupu Tapu i Roto i Te Reo hold Maori language classes every Sunday from 7:30am to 9:30am at Te Wairua Tapu.



UPCOMING EVENTS

ANNUAL GENERAL MEETING

Please be advised that the Sydney Maori Anglican Fellowship Church of Te Wairua Tapu will be holding its AGM on Saturday 3 September 2011 at 11am at the Church. The Church will present its Annual Report but more importantly it's Statement of Financial Position as at 30 June 2011.

The Church is also undergoing change and as a result will also be presenting its draft Strategic Plan for community comment and support.



STRATEGIC PLAN 2011-2021

"We cannot always build a future for our youth but we can build our youth for the future"
(Franklin D Roosevelt)

Strategic Plan 2011-2021

HAMMONDVILLE SERVICE IN SEPTEMBER

We will be at St Anne's Anglican Church on Sunday 18 September at 2.45pm, corner of Walder Road and Stewart Avenue.

Last week

THE VENERABLE'S CORNER

Our theme last week was the **Holy Communion**. Holy Communion or the Eucharist is the sacrament of thanksgiving given by Christ for the continual recalling of his life, death and resurrection. It is the family or whanau meal of the Church in which we are strengthened in our union with the living Christ and with one another for the service of the world. Bread and wine, given, shared and received as Christ commanded are the outward and visible signs of

Holy Communion. For Anglicans, the bread and wine is part of the whole karakia, where our whole service is Holy Communion, from the ringing of the first bell through to the singing of our final hymn and the dismissal of the community. However, the inward and spiritual grace of Holy Communion is the life of Christ, and the bread and wine represent the body and blood, which was given by Christ and we receive it by faith. When we come to Holy Communion, we come trusting in God's forgiving love, after examining our own lives and with goodwill towards others. We come to make thanksgiving, expecting to meet Christ and to be filled with new life to take forward into a new week hoping to make a positive difference in the world. Holy Communion is all about being in a sacred or tapu relationship with God. It is a relationship that takes place in the Wairua, it cannot be achieved in the physical world it must happen in the spiritual world. No one can reveal God to you and you cannot reveal God to others unless you are in the right spiritual space and time with God!

PRAYERFUL PATHWAYS

We pray for the sick:

Carmen Rupe Ken Rau
Sam Morunga

We remember:

Maire Bishop 3 Sep 2001
Manutai Fowler 29 Aug 2003
Violet Beard 29 Aug 2004
Wiremu Matini 2 Sep 2004
Tui Davis 3 Sep 2007

LAST WEEK'S STATISTICS

TWT Attendance: **21 + 3 Tamariki**
Communicants: **17**

Donations: **\$1170.00**
TWT Collection: **\$589.10**
Direct Debit: **\$335.00**
Auto Donations: **\$187.50**
Fundraising: **\$0.00**
Total contributions: **\$2281.60**



DONATIONS

If you want to make an automatic payment or a donation, our **Westpac Bank** account details are as follows:

The Sydney Maori Anglican Fellowship

Number 2 Account

BSB: **032082**

Account Number: **155562**