



The Sydney Maori Anglican Fellowship
Church of Te Wairua Tapu Inc.

P.O. Box 5186 Chullora Post Shop
Chullora Market Place, Chullora NSW 2190
ABN 30 090 633 117

Sunday 1ST JULY 2012

"THE GIFT OF FAITH"



ATIRIKONA: Kaio Karipa
KAIKARAKIA: Karauna Waititi

HYMNS

Opening: 48

Gradual: 259/259A

Offertory: 191

Closing: 171

COLOUR: GREEN

Sentence:

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green, in the year of drought it is not anxious and it does not cease to bear fruit. *Jeremiah 17:7, 8*

Rarangi:

Ka manaakitia te tangata e whakawhirinaki ana ki a Ihowa, ko Ihowa tana e tumanako ai. Ka rite hoki ia ki te rakau i whakatokia ki te taha o nga wai, e toro nei ona pakiaka ki te awa, a kahore e wehi i te tikakatanga mai o te ra, engari ka matomato tonu tona rau; e kore e manukanuka i te tau raki, e kore ano hoki e mutu tona whai hua. *Heremiah 17:7, 8*

Collect:

Save us, Lord, from the worship of power or science. Save us from making you in our image, and keep us humble. **AMEN**

1ST READING: 2Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

2ND READING: 2 Corinthians 8:7-

15

Now as you excel in everything in faith, in speech, in knowledge, in utmost eagerness, and in our love for you so we want you to excel also in

this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

THE HOLY GOSPEL READING:

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So Jesus went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your

further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, Jesus said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. Jesus strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of Christ.

Praise to Christ the Word

PRAYERFUL PATHWAYS

We pray for the sick:

Ellen Johnson	Ken Rau
Keita Murray	Mark Kahui
Kelvin Lamb	Ned Manukau
Bobby Gage	Margaret Weir

We remember:

Kaleb O'Brien	26 Jun 2001
Patuone Karahaina	1 Jul 2002
Philip Wilson	26 Jun 2003
Shane Waihi	1 Jul 2004
Jessica Kauhau	1 Jul 2004
Margaret Philips	27 Jun 2006
James Edmonds	28 Jun 2011
Arthur Hong	28 Jun 2011

LAST WEEK'S STATISTICS

TWT Redfern – Attendance

26 Adults

2 Youth

9 Tamariki

18 Communicants

Offertory	\$
Direct Debits	\$
Auto Donations	\$
Donations	\$

FINANCIAL DONATIONS

If you wish to make an automatic payment or a donation, our **Westpac Bank** account details are as follows:

The Sydney Maori Anglican Fellowship

Number 2 Account BSB: **032082** Account No **155562**

NGA KUPU TAPU

Nga Kupu Tapu i Roto i Te Reo Maori language classes every Sunday from 7:30am to 9:30am at Te Wairua Tapu.

Contact Wara Heremaia on **0406-585-575**

TWT GROUPS

TE WAIRUA TAPU FACEBOOK

'LIKE' US ON FACEBOOK: Keep up on all the latest by joining our 'Church of Te Wairua Tapu - Poihakena' page. Search on the name and then click the LIKE button. Or click on the link below

[Te Wairua Tapu Facebook](#)

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